

STANDARD

**United States District Court
Eastern District of Pennsylvania (Philadelphia)
CIVIL DOCKET FOR CASE #: 2:19-cv-01163-JDW**

MANATT et al v. UNITED STATES DEPARTMENT OF
HOMELAND SECURITY et al
Assigned to: HONORABLE JOSHUA D. WOLSON
Cause: 05:552 Freedom of Information Act

Date Filed: 03/19/2019
Jury Demand: None
Nature of Suit: 895 Other Statutes:
Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**DANIEL MANATT**

represented by **GAREN MEGUERIAN**
GAREN MEGUERIAN, ATTORNEY AT
LAW
21 INDUSTRIAL BOULEVARD
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610-202-6736
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Plaintiff**GAREN MEGUERIAN**

represented by **GAREN MEGUERIAN**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES DEPARTMENT OF
HOMELAND SECURITY**

represented by **JUDITH A. AMOROSA**
U.S. ATTORNEY'S OFFICE EDPA
615 CHESTNUT ST STE 1250
PHILADELPHIA, PA 19106
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ATTORNEY TO BE NOTICED

Defendant**UNITED STATES CITIZENSHIP
AND IMMIGRATION SERVICES**

represented by **JUDITH A. AMOROSA**
(See above for address)
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
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| 03/19/2019 | <u>1</u> | COMPLAINT against UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY (Filing fee \$ 400 receipt number 194279.), filed by DANIEL MANATT, GAREN MEGUERIAN.(fdc) (Entered: 03/20/2019) |
| 03/19/2019 | | Summons Issued as to UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, U.S. Attorney and U.S. Attorney General. Forwarded To: Garen Meguerian, U.S. Attorney's Office on 3/20/19. (fdc) (Entered: 03/20/2019) |
| 03/20/2019 | <u>2</u> | Acceptance of Service by U.S. Attorney Re: accepted summons and complaint on behalf of the United States Attorney (only). (jaa,) (Entered: 03/20/2019) |

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| 04/09/2019 | <u>3</u> | AFFIDAVIT of Service by Karen West re: served Complaint, Summons upon William Barr; Lee Francis Cissna; Kirstjen Nielsen by Certified Mail, USPS on April 1, 2019; March 29, 2019 (MEGUERIAN, GAREN) Modified on 4/10/2019 (tjd). (Entered: 04/09/2019) |
| 04/19/2019 | <u>4</u> | NOTICE of Appearance by JUDITH A. AMOROSA on behalf of UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY (AMOROSA, JUDITH) (Entered: 04/19/2019) |
| 04/24/2019 | <u>5</u> | STIPULATION AND ORDER FOR EXTENSION OF TIME TO RESPOND TO COMPLAINT IS EXTENDED FOR THIRTY DATS TO AND INCLUDING MAY 17, 2019. SIGNED BY HONORABLE WENDY BEETLESTONE ON 4/24/19. 4/24/19 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa,) (Entered: 04/24/2019) |
| 04/25/2019 | <u>6</u> | NOTICE OF CONFERENCE: PRETRIAL CONFERENCE SET FOR 5/23/2019 05:00 PM IN JUDGE CHAMBERS BEFORE HONORABLE WENDY BEETLESTONE. (Attachments: # <u>1</u> Electronic Discovery Order, # <u>2</u> Joint Report and Discovery Plan)(amw,) (Entered: 04/25/2019) |
| 05/16/2019 | <u>7</u> | Joint MOTION for Extension of Time to File filed by UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY.Certificate of Service.(AMOROSA, JUDITH) (Entered: 05/16/2019) |
| 05/17/2019 | <u>8</u> | ORDERED THAT WITHIN 30 DAYS OF THIS ORDER, PLAINTIFFS SHALL WITHDRAW THEIR COMPLAINT OR FILE AN AMENDED COMPLAINT ETC. AND THE RULE 16 CONFERENCE SCHEDULED FOR THURSDAY, MAY 23, 2019 IS CANCELLED. SIGNED BY HONORABLE WENDY BEETLESTONE ON 5/17/19.5/17/19 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa,) (Entered: 05/17/2019) |
| 05/20/2019 | <u>9</u> | ORDERED THAT WITHIN 30 DAYS OF THIS ORDER, PLAINTIFFS SHALL WITHDRAW THEIR COMPLAINT OR FILE AN AMENDED COMPLAINT; THE DEFENDANTS SHALL HAVE 30 DAYS TO ANSWER, MOVE, OR OTHERWISE RESPOND TO THE AMENDED COMPLAINT, IF ONE IS FILED; AND THE RULE 16 CONFERENCE SCHEDULED FOR THURSDAY, MAY 23, 2019 IS CANCELLED. SIGNED BY HONORABLE WENDY BEETLESTONE ON 5/20/19. 5/21/19 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa,) (Entered: 05/21/2019) |
| 06/17/2019 | <u>10</u> | AMENDED COMPLAINT against UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, filed by DANIEL MANATT, GAREN MEGUERIAN., EXHIBITS. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit)(rf,) (Entered: 06/17/2019) |
| 06/26/2019 | <u>11</u> | ORDER THAT THIS CASE IS REASSIGNED FROM HONORABLE WENDY BEETLESTONE TO HONORABLE JOSHUA D. WOLSON FOR ALL FURTHER PROCEEDINGS. SIGNED BY CLERK OF COURT KATE BARKMAN, CLERK OF COURT ON 6/25/19. 6/26/19 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa,) (Entered: 06/26/2019) |
| 07/03/2019 | <u>12</u> | ORDER THAT PRETRIAL CONFERENCE SET FOR 7/24/2019 11:00 AM IN JUDGE CHAMBERS BEFORE HONORABLE JOSHUA D. WOLSON AS OUTLINED HEREIN. SIGNED BY HONORABLE JOSHUA D. WOLSON ON 7/3/19. 7/3/19 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa,) (Entered: 07/03/2019) |
| 07/08/2019 | <u>13</u> | Joint MOTION for Extension of Time to File Response/Reply <i>by Defendants to Amended Complaint & other relief</i> filed by UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY.Certificate of Service.(AMOROSA, JUDITH) (Entered: 07/08/2019) |
| 07/09/2019 | <u>14</u> | ORDERED THAT THE PARTIES' JOINT MOTION TO ALLOW 60 DAYS FOR DEFENDANTS TO RESPOND TO THE AMENDED COMPLAINT IS DENIED. SIGNED BY HONORABLE JOSHUA D. WOLSON ON 7/9/19.7/9/19 ENTERED AND COPIES E-MAILED TO COUNSEL.(jaa,) (Entered: 07/09/2019) |

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| 07/17/2019 | <u>15</u> | ANSWER to <u>10</u> Amended Complaint by UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES, UNITED STATES DEPARTMENT OF HOMELAND SECURITY. Affirmative Defenses, Certificate of Service.(AMOROSA, JUDITH) Modified on 7/19/2019 (tjd). (Entered: 07/17/2019) |
| 07/24/2019 | <u>16</u> | Minute Entry for proceedings held before HONORABLE JOSHUA D. WOLSON Pretrial Conference held on 7/24/19 (jaa,) (Entered: 07/24/2019) |
| 07/25/2019 | <u>17</u> | SCHEDULING ORDER. ORDER THAT DEFENDANTS SHALL COMPLETE THEIR RE-REVIEW OF DOCUMENTS PREVIOUSLY IDENTIFIED AS EXEMPT FROM DISCLOSURE PURSUANT TO 5 USC:552(b)(5), NO LATER THAN 8/30/19. DEFENDANTS SHALL COMPLETE THEIR RE-REVIEW OF ALL OTHER DOCUMENTS WITHHELD ON THE BASIS OF ALTERNATE EXEMPTIONS NO LATER THAN 9/30/19. DEFENDANTS SHALL FURNISH A VAUGHN INDEX TO PLAINTIFFS NO LATER THAN 11/1/19. MOTIONS FOR SUMMARY JUDGMENT, IF ANY, SHALL BE FILED BY 11/22/19. SIGNED BY HONORABLE JOSHUA D. WOLSON ON 7/25/19. 7/25/19 ENTERED & E-MAILED.(fdc) (Entered: 07/25/2019) |